# Clark County Public Library

370 South Burns Avenue

Winchester KY 40391-1876

(859) 744-566

CLARK COUNTY PUBLIC LIBRARY DISTRICT BOARD OF TRUSTEES MEETING THIRD WEDNESDAY OF EACH MONTH AT 4:30 P.M.

# WEDNESDAY, December 18, 2024 AT 4:30 P.M. Meeting

ROSE MARY CODELL BROOKS MEETING ROOM, CLARK COUNTY PUBLIC LIBRARY ZOOM MEETING OPTION AVAILABLE AT CLARKBOOKS.ORG

Carlye Thacker, 2024-25 President Tim W. Janes, 2024-25 Vice-President Michael Wattenberger, 2024-25 Secretary Scott Hisle, 2024-25 Treasure Erin Wagner 2024-25 Member-at-Large (Unfilled term ending 6/30/2025) (Second term ending 6/30/2028) (First term ending 6/30/2025) (First term ending 6/30/2026) (First term ending 6/30/2028)

# **AGENDA**

Trustees are respectfully requested to move any guest presentations to the top of the agenda preceding discussion of the Administration Narrative Reports, Minutes, Bills and Financial Statements and Circulation Reports as possible.

#### 1. OPENING INVOCATION

Opening Prayer: Lee Cruse, Grace Bible Church Pledge of Allegiance

#### 2. PUBLIC COMMENT

Public comment is welcomed; all those who wish to make comments from the floor are asked to limit comment to 3 (three) minutes in consideration for other guests and to allot time for regular business items on the agenda. Comments may allowed at other times during the meeting at the Chair's discretion.

- 3. Approve MINUTES: November 20, 2024
- 4. Approve DIRECTOR'S REPORT
- 5. Approve BILLS AND FINANCIALS REPORT: November 30, 2024
- **6. Review LIBRARY CIRCULATION AND TRANSACTION REPORTS:** October 2023 to October 2024 and November 2023 to November 2024
- 7. OLD BUSINESS
- 8. NEW BUSINESS
  Trustee Application Timeline:
- 9. TRUSTEES' COMMENTS

10. ADJOURN TO CLOSED SESSION					
X	a.	LITIGATION / KRS 61.810 C			
X	_b.	PROPERTY ACQUISITION / KRS 61.810 B			
X	C.	PERSONNEL / KRS 61.810			

# 11. ADJOURNMENT

# Meeting Dates 2024-25

Special Meetings are marked in bold font and asterisked (\*). Any meeting taking place at a different location or at time or date other than the third Wednesday of the month at 4:30 PM shall be considered a Special Meeting.

July 17	August 21	September 18	October 16	November 20	December 18
Ianuary 15	February 19	March 19	April 16	May 21	Iune 18